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**Substance Abuse Prevention and Treatment Agency Advisory Board Bimonthly  
Meeting  
AGENDA**

**DATE: December 11, 2019 TIME: 9:00 a.m. to Adjournment**

**Meeting Locations:**

Division of Public and Behavioral Health  
Bureau of Behavioral Health Wellness  
and Prevention  
Conference Room 201, 2<sup>nd</sup> Floor  
4126 Technology Way, Suite 200  
Carson City, NV

Bureau of Health Care Quality and  
Compliance  
Large Conference Room  
4220 Maryland Parkway, Building D,  
Suite 810  
Las Vegas, NV

Please use landline to call into teleconference number

CALL-IN NUMBER: (888) 363-4735 | ACCESS CODE: 3818294#

Note: Some board members may attend in Las Vegas. Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson's discretion.

1. Roll Call, Introductions, and Announcements

**Members:** Bridge Counseling Associates - David Robeck, New Frontier Treatment Center - Lana Robards, Churchill Community Coalition - Andrea Zeller, Ridge House - Denise Everett, Vitality Unlimited - Ester Quilici, PACT - Jamie Ross, HELP of Southern Nevada - Jasmine Troop, Quest Counseling and Consulting - Jolene Dalluhn, Join Together Northern Nevada - Jennifer DeLett-Snyder, WestCare Nevada - Leo Magridician, Step 2 - Mari Hutchinson, Center for the Application of Substance Abuse Technologies, UNR - Michelle Berry, Frontier Community Coalition - Wendy Nelson, Community Counseling Center - Patrick Bozarth, and Bristlecone Family Resources - Rikki Hensley-Ricker

2. Public Comment (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for future meeting)

3. Approval of Minutes from the Bimonthly Meeting on October 9, 2019 – **For Possible Action**

4. Standing Informational Items – **Informational**

- Co-Chair's Report (Lana Robards and David Robeck)
- Substance Abuse Prevention and Treatment Agency (SAPTA) Report (Brook Adie and Tracy Palmer)
  - Detoxification Applications
  - Treatment Episode Data Sets (TEDS)
- Center for the Application of Substance Abuse Technologies (CASAT) Report (Michelle Berry, Mark Disselkoe, and Michelle Padden)

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5. Discuss the Calculating and Adequate System Tool Report (Brook Adie) – **Informational**
  6. Notification Regarding the Open Comment Period for AB 206, Section 11 Proposed Plan (Darcy Davis) – **Informational**
    - Link to AB 206, Section 11 Proposed Plan  
(<http://dphh.nv.gov/Programs/ClinicalBHSP/HOME - Behavioral Health Services Planning/>)
  7. Presentation on Crisis Support Services of Nevada (Rachelle Pellisier) – **Informational**
  8. Presentation on Families First Prevention Services Act (Molly Blanchette) – **Informational**
  9. Review and Approve the Recommended Revisions to Attachment F: Evidence-Based Workgroup Policy and Guidelines Overview (Roseanne Hogan and Tracy Palmer) – **For Possible Action**
  10. Discuss and Recommend Schedule for Year 2020 – **For Possible Action**
  11. Discuss and Recommend Agenda Items for the Next Meeting – **For Possible Action**
  12. Public Comment (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for future meeting)
  13. Adjournment

AGENDA EMAILED OR FAXED FOR POSTING AT THE FOLLOWING LOCATIONS:

- **Department of Health and Human Services:** 4126 Technology Way, 1<sup>st</sup> Floor, Carson City, NV 89706
- **Desert Regional Center:** 1391 South Jones, Las Vegas, NV 89146
- **Division of Public and Behavioral Health:** 4150 Technology Way, 1<sup>st</sup> Floor, Carson City, NV 89706
- **Elko County Library:** 720 Court St., Elko, NV 89801
- **Grant Sawyer Building:** 555 E. Washington Ave. Las Vegas, NV 89101
- **Northern Nevada Adult Mental Health Services:** 480 Galletti Way, Sparks, NV 89431
- **Rural Community Health Services:** 727 Fairview Dr., Carson City, NV 89701
- **Sierra Regional Center:** 605 South 21<sup>st</sup> Street, Sparks, NV 89431
- **Southern Nevada Adult Mental Health Services:** 6161 W. Charleston Blvd., Las Vegas, NV 89146
- **Substance Abuse Prevention & Treatment Agency:** 4126 Technology Way, 2<sup>nd</sup> Floor, Carson City, NV 89706
- **Washoe County Department of Social Services:** 350 South Center Street, Reno, NV 89501
- **Washoe County Complex:** Central Conference Room, Bldg. C, 1001 East 9<sup>th</sup> St., Reno, NV 89512



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Posted on the Internet at the Division of Public and Behavioral Health website (<http://dpbh.nv.gov/Programs/ClinicalSAPTA/Meetings/SABAgendasMinutes/>) and at the Notice NV website (<https://notice.nv.gov/>).

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. In the event of videoconference technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Raul Martinez, Division of Public and Behavioral Health, in writing please send to, 4126 Technology Way, Suite 200, Carson City, Nevada 89701 or by calling (775) 684-4295 before the meeting date. Anyone who wants to be on the advisory council mailing list can sign up on the listserv at <http://listserv.state.nv.us/cgi-bin/wa?HOME>.

If you need supporting documents for this meeting, please notify Raul Martinez, Division of Public and Behavioral Health, Bureau of Behavioral Health Wellness and Prevention, at 775-684-4295 or by email at [ramartinez@health.nv.gov](mailto:ramartinez@health.nv.gov). Supporting material will be available for the public at the following locations: 4126 Technology Way, Suite 200, Carson City, Nevada, or 4220 South Maryland Parkway, Suite 810, Building D, Las Vegas.